

Time for us to consider our ways, for God is a God of life and not death

I write the following as led by the Spirit in reaction to what is happening in our country (South Africa), and as we keep crying out to God for deliverance and answers. May we truly hear what the Lord is saying to us. We may choose to ignore what God says, but we do so at our own folly. In South Africa there is great despair, as we watch the country being burned to the ground. Great is the weeping in the nation, for violence, death and mayhem surrounds us. We call for prayer meetings, and we cry out to God for help, yet it seems the country is slipping deeper into the abyss.

At the same time, we know what God has spoken over this nation, and how He calls for revival and for this nation to be a blessing. Yet what we 'see' with our physical eyes has brought great pain, sorrow and anguish. This is why more than ever God calls us to walk by faith and not by sight, and that we need to walk in His wisdom, knowledge and counsel. For we can have all the prayer meetings we wish, but without God's counsel and guidance, we shall struggle to comprehend the intended restoration of this nation. More than ever we need discernment, and we need to walk in wisdom, and in the understanding of the Lord. For we also need to understand and comprehend how God blessed Israel in the days of King Josiah, because the people again sought God's Kingdom, God's Truth, and because the people took action by destroying all things detestable and false in the land. Josiah's reformation still stands as a blueprint for revival – for it speaks of a return unto God, unto the Covenant, to walk in the ways of the Kingdom and to uphold such ways in the midst of depravity, decadence and carnality.

We need to understand a number of concepts when it comes to the spiritual condition of South Africa – consider the concept of life and death, of spiritual gates, of spiritual legal ground, and the intended plan of destruction vs the intended purpose of reformation and restoration. We also have to consider the condition of the church in South Africa, which reflects globally the levels of apostasy, and how we have lost touch with the true ways of the Kingdom. Consider how the Lord has shown over the years the devil's onslaughts in this nation to counter God's plan of a mighty revival. We have witnessed the counter movement in the spheres of government, business, the arts, the media and especially in the church (where the struggle between the Saul's and the David's wage unabated).

We have to consider our fight is not against flesh and blood, but against the forces of darkness (Ephesians 6). We have to remember who the enemy is, and how the enemy works. For the enemy seeks to destroy God's holiness, purity and the sanctity of life within homes and within the land. He seeks to devour, to cause affliction and torment. This is sadly also the tale of Africa.

Over many years the Lord has been dealing with the reality that He is a God of life, and not a God of death. It says in *Deuteronomy 30: 19 I call heaven and earth as witnesses today against you, that I have set before you life and death, blessing and cursing; therefore choose life, that both you and your descendants may live; 20 that you may love the Lord your God, that you may obey His voice, and that you may cling to Him, for He is your life and the length of your days ...* So there is a CHOICE ... we have to make a choice in this country, in our lives, in our marriages and in our homes. Are we serving and seeking God above all as our first love, or have we forsaken God for the pleasures and the temptations of this world? *To fully understand the magnitude of God calling us to make a choice of either life or death, then you can visit the Avishua website (www.riaane7.wix.com/avishua) and download the two volumes of work entitled *Life and Death*.*

When it comes to the spiritual realm, which impacts the natural, everything is about either life or death. For this reason the Lord laid before the people of Israel blessings or curses in Deuteronomy 28. We need to understand that God has never changed. We also need to understand that curses by implication means we are subjected to the work of the devil (the snare of the fowler) when we are separated from the Lord. To be separated is a process of not walking in His Truth, in His Way, in His

Spirit and according to His Kingdom. For this reason the commandment in Matthew 6 for us to first seek His Kingdom and His Righteousness and then the rest shall be added rings so true.

We are very quick to cry out that there are no more curses under the New Covenant. Indeed, this is true according to Romans 8:1, but this applies to those who are UNDER the Covenant, thus under the Blood, and who remain and abide in God – completely surrendered, yielded, submitted and dedicated unto God. Unto them applies Psalm 91 and Psalm 23. Thus, nothing has changed since the days of Deuteronomy. We must choose in this day who we will serve – God or the world. For the false prophets on Mount Carmel remained silent and so watched the fire from heaven fall and they were subjected to their demise. Daniel made a stand and watched as the lions' jaws were kept shut. The church of the Laodiceans were rebuked for being lukewarm (Revelations 3), thus choosing spiritual indecision instead of choosing where their loyalty lies.

After all, in Galatians 1 Paul says in verse 9: "If anyone preaches any other gospel to you than what you have received, let him be accursed". Thus, if you abide not in the Truth of God, you are cursed, and all that you do is cursed. Such is the way of the spiritual realm ... there is only two paths. Life or death. The narrow road and the wide road. The cup of the Lord or the cup of demons. We must choose.

We need to understand when it comes to the spiritual realm, there is order, there is truth and there are established principles. IF WE DRIFT AWAY FROM GOD BY REBELLING AGAINST HIS TRUTH OR WAYS OR IF WE ENGAGE IN IDOLATRY OR INIQUITY OR ANY OTHER FORM OF ABOMINATION (DEUTERONOMY 18) OR IN CARNALITY OR IN MATTERS OF DECEPTION THEN WE OPEN A LEGAL DOOR FOR THE ENEMY TO OPERATE, TO INFLUENCE AND TO EXERT HIS CONTROL.

The reality is that the enemy comes to steal, to destroy and to kill (John 10:10). Yet the enemy can only do so when he is ALLOWED to do so. The devil is not in control, but he becomes in control when he is given legal right to kill or destroy or steal in a person's life, or in homes, or in a country. We need to understand we are dealing here with spiritual gates and that the enemy wants to enter through the gate in order to steal, to kill and to destroy. He wants to enter through the gates of our heart and mind (and he does so when we engage in a worldly/carnal matters and spiritual deception and apostasy), he wants to enter through the gates of our homes (and he does so when our home is not a true sanctuary unto God), he wants to enter the gates of our property (when our ground is not dedicated and kept sanctified and holy unto God) and he wants to enter through the gates of our towns, cities and our nation.

THE ENEMY WILL DO WHATEVER IT TAKES – THROUGH BRIBERY, THROUGH DECEPTION, THROUGH TICKERY AND THROUGH SEDUCTION - TO GET INTO THE GATES. BUT UNLESS HE HAS A LEGAL RIGHT, HE CANNOT DO SO. HE CANNOT ENTER AS THE DESTROYER WHERE THE BLOOD OF THE LORD HAS SEALED THE GATE OF SOMEONE'S HEART, OR OF A FAMILY, OR A MARRIAGE, OR A HOME OR A PROPERTY OR A CITY. THE DEVIL PRETENDS TO BE THE DEVOURING LION, BUT HE IS NOT THE LION SO HE NEEDS LEGAL RIGHT. AND WE GIVE HIM THAT RIGHT WHEN WE STEP OUTSIDE OF GOD'S TRUTH, HIS COMMANDMENTS, HIS WAYS AND HIS SPIRIT. And so it says in Exodus 12:23 during the time of the Passover (just before Israel was about to be delivered): "For the Lord will pass through to strike the Egyptians; and when He sees the blood on the lintel and on the two doorposts, the Lord will pass over the door and not allow the destroyer to come into your houses to strike you."

The Lord is always in control, and where the Blood is in operation, and then the DESTROYER cannot come into your heart or your home or onto your property. Yet we still give the enemy so much right to enter and to steal and to destroy. We do so because of our ignorance, lack of knowledge and understanding. When the enemy is allowed inside, he may operate, and his operation is one of destruction, of death and of anarchy and lawlessness. He seeks to devour a person, marriages, families, homes, and he wishes to bring death, famine, pain, heartache, violence, murder, unrest,

discord and strife to the land. THIS HAS ALL TO DO WITH LEGAL ENTRY AND LEGAL GROUND. This is the case for South Africa. The DESTROYER is walking our land, in homes, on property and he is causing wide scale havoc and shedding blood. Sadly, he does so because this is his nature and he has been allowed to walk and operate in such a manner. He seeks every opportunity, and he feeds on legalities. And so where a country legalise something which is contrary to the Word of God, he laughs for the Law offers him the right to influence.

So far, I have mentioned a number of times 'that we need to understand'. For the Scriptures says that God's people perish because of a lack of knowledge (Hosea 4:6). Problem is in churches and in the land of South Africa there is a great lack of knowledge and understanding of the spiritual realm. This is because we lack of wisdom and understanding which comes from God.

Do we truly understand the concept of legal entry and legal spiritual permissions? Do we realise the true spiritual warfare that manifests in the natural is decided in the spiritual court? Do we even know about spiritual thresholds and how the enemy cannot overstep a threshold (thus a gate) if it is truly covered and sealed by the Blood of the Lamb? Do we even know how easily we can step over from life to death? Do we know the manifestations of "death" compared to the manifestations of "life"? Do we even know how easily we can walk in death (thus perish) because of our lack of knowledge of the Kingdom and the truth of God? Do we even understand the concept of sin and iniquity, and how easily we can invite the enemy in because of our actions, thoughts, behaviour, and what we speak, advocate, promote, preach or teach? And so we PERISH because we do not know the spiritual realm, and there are dire consequences for our ignorance, and so we walk in death for we invite the DESTROYER beyond the gates to influence, harass, manipulate and to destroy.

In South Africa, the DESTROYER – known by many names including the devil – is already invited into our country, into our cities, into our homes, and into our hearts. He is even invited into our churches because of the false theology and doctrines being preached, and because of the misguided and even treacherous actions of some so-called prophets and priests. Yes, the devil is already in our land, invited, and now he roams around, devouring where he has been given legal right to devour.

In South Africa, it is reckoned one out of every 5 adults is addicted to a substance. In South Africa, the number of divorces increased by 0,3% from 25 260 divorces granted in 2015 to 25 326 of those granted in 2016. We live in a country of violence, murder and mayhem, where the use of dagga at home is now legal, and where abortions are not frowned upon. We live in a land of same sex marriages, of wide-spread corruption, farm murders and legal gambling (including the lotto). Now, tell me that the devil is not operating in this land? And the devil can only operate where he is allowed to operate. Remember, gambling is LEGAL, same sex marriages is LEGAL, dagga use is LEGAL, abortions are LEGAL. Thus the devil has legal ground and legal right. It is that simple. We are supposedly living in a county where between 70 and 80 per cent are Christians. The reality is that this country represents anything but Christian morals or values. Our country speaks of hell itself, where idolatry is rife and where hatred, anger and bitterness still burn deep into the night.

We sit in a country of rampant domestic abuse, of children being violated, of human trafficking and wide-spread occult practices. Yes, the devil has been allowed to destroy and this is not his fault. He does what he does, yet here in South Africa we have legalised his actions.

And so again, I point out that the DEVIL can only kill or destroy where the serpent is allowed to do so. If the devil can so freely kill and destroy in South Africa, then there is surely a problem. After all, we do not understand the concept of spiritual gates, and how we need to keep the gates of our heart, of our homes, of our property and our family UNDER THE BLOOD OF JESUS. This does not imply only sitting in a church on a Sunday, but it implies a true dedicated life unto God, waking in His Truth, walking in His Ways, walking in the Kingdom. A life yielded and submitted to the Holy Spirit. A life where we obey fully, yield completely and submit utterly to the will of God. For the devil could

not touch Job but had to ask God for permission. God granted it because He knew Job will resist and God will restore.

The reality is that the Body of Christ is supposed to be the bearer of true light in any country, and be the proclaimers of Truth, and is supposed to manifest God's Glory. Where the Church truly walks in the power and authority of the Lord, then there is no darkness, and not death for the Church serves a God of life. Yet if there is darkness and death, then where is the Church? Not just here in South Africa but across the world, apostasy runs deep in churches, where rebellion, iniquity and idolatry are rife. We are in the days of 2 Timothy 3, 2 Timothy 4, 2 Peter 2 and the Book of Jude. Days of the falling away where we engage in false theology and doctrines, not heeding to the warning of 1 Timothy 4 verse 1 that at the end of days doctrines will even be taught be seducing spirits (demons). Spiritual abuse is equally rife, as spiritual leaders live for their own kingdoms, benefitting and profiting at the expense of a spiritually dying and malnourished congregation.

So if the church is struggling in the wake of apostasy and rebellion, then we find a church also perishing because of a lack of knowledge. How then can a church that is enslaved by traditions and religion be able to set a nation free from spiritual tyranny and darkness? How can a church that is floundering in the muck of backslidden ways, spiritual blindness and spiritual confusion provide the spiritual soundness of action and morality to lead a nation unto the right path of holiness?

Jeremiah's ministry was active from the thirteenth year of Josiah, king of Judah until after the fall of Jerusalem and the destruction of Solomon's Temple in 587 BC. This period spanned the reigns of five kings of Judah: Josiah, Jehoahaz, Jehoiakim, Jehoiachin, and Zedekiah. In this time Jeremiah saw how the people slipped back into rebellion and apostasy, following the reforms of Josiah. In chapter 2 of Jeremiah we read: *Has a nation changed its gods, Which are not gods? But My people have changed their Glory For what does not profit. 12 Be astonished, O heavens, at this, And be horribly afraid; Be very desolate,* says the Lord. 13 *For My people have committed two evils: They have forsaken Me, the fountain of living waters, And hewn themselves cisterns—broken cisterns that can hold no water.*

The charge against the people in the time of Jeremiah was that the people had forsaken God and had sought to serve other gods. They sought strength and hope in another source, thus a broken cistern. Today we equate water with the flowing waters of the Holy Spirit, thus the resurrected life. Indeed, are we truly a people in this country led by the Spirit of God, thus reborn, or are we merely Christians in name? We also read in the same chapter: *Have you not brought this on yourself, In that you have forsaken the Lord your God When He led you in the way? 18 And now why take the road to Egypt, To drink the waters of Sihor? Or why take the road to Assyria, To drink the waters of the River? 19 Your own wickedness will correct you, And your backslidings will rebuke you. Know therefore and see that it is an evil and bitter thing That you have forsaken the Lord your God, And the fear of Me is not in you,* Says the Lord God of hosts

The people had thus sought their hope not in God but in Assyria or in Egypt. This was a common error, as they forsook God in the hope that Assyria or Egypt will help. And so we read *"Have you not brought this on yourself"*. This is therefore legal right. The people of Judah had forsaken the Lord, and they have changed the Glory of God for something else. And so pestilence, sword, famine and eventually captivity befell the people. There was no more fear for God, and sadly, looking at churches today and if we look at the spiritual condition of South Africa, there is no more fear of God. We mock the Lord all days long, yet we seek deliverance.

Because of their sins, iniquity, and idolatry we read what Jeremiah writes in Lamentations 4: "How the gold has become dim! How changed the fine gold! The stones of the sanctuary are scattered At the head of every street." We also read "12 The kings of the earth, And all inhabitants of the world, Would not have believed That the adversary and the enemy could enter the gates of Jerusalem - 13

Because of the sins of her prophets And the iniquities of her priests, Who shed in her midst The blood of the just.”

Calamity was thus upon the people because the enemy was ALLOWED to enter through her gates, thus legal right. And who had given the legal right? The prophets and the priests who had fallen into iniquity, for they operated unjustly. Here it speaks about shedding of the blood of the just. Of such unjust action against God’s servants we read what Jesus says in Matthew 23 when addressing the religious leaders: 31 *“Therefore you are witnesses against yourselves that you are sons of those who murdered the prophets. 32 Fill up, then, the measure of your fathers’ guilt. 33 Serpents, brood[n] of vipers! How can you escape the condemnation of hell? 34 Therefore, indeed, I send you prophets, wise men, and scribes: some of them you will kill and crucify, and some of them you will scourge in your synagogues and persecute from city to city, 35 that on you may come all the righteous blood shed on the earth, from the blood of righteous Abel to the blood of Zechariah, son of Berechiah, whom you murdered between the temple and the altar.*

Also remember that the Blood of Jesus – the just King of kings – also flowed in the streets of Jerusalem. For Jesus as the Son of God came to earth also as a Prophet to lead us back to the Kingdom, and again the people turned away from the truth as they did in the days of Jeremiah. Because the people had forsaken the truth, we read in “Lamentations 2: Her gates have sunk into the ground; He has destroyed and broken her bars. Her king and her princes are among the nations; The Law is no more, And her prophets find no vision from the Lord....14 Your prophets have seen for you false and deceptive visions; They have not uncovered your iniquity, To bring back your captives, But have envisioned for you false prophecies and delusions.”

And so, because of the sins, we read in the same chapter “15 All who pass by clap their hands at you; They hiss and shake their heads At the daughter of Jerusalem: “Is this the city that is called ‘The perfection of beauty, The joy of the whole earth?’” 16 All your enemies have opened their mouth against you; They hiss and gnash their teeth. They say, “We have swallowed her up! Surely this is the day we have waited for; We have found it, we have seen it!”

So here we find that the enemy had come into the gates of Jerusalem and so destruction followed. The people had forsaken God, for the prophets and the priests had turned away and followed iniquity. The actions of the priests and the prophets are also spelled out by Ezekiel in chapter 8, 13, 33 and 34. It is therefore a terrible thing when the enemy comes through the gate and is allowed to do so. Sadly, the Church – the guardian of spiritual morals and truth – have forsaken the gates of this nation because of iniquity, and holding onto traditions, all the while blinded by the religious spirit. And so the enemy has come marching in. Across this land the devil is still given free legal right to enter people’s lives, into their hearts, into their homes and onto property and land because the gates have sunk into the ground. We perish because of a lack of spiritual understanding and knowledge. Indeed, in every city and town the enemy is encamped, and the prophets and the priests are spiritually blinded and calling none to repentance. These are truly the days of spiritual madness, blindness and bewilderment of heart for we have forsaken the ancient ways of God. Has not the church grown quiet in a land like South Africa, not crying out to the injustices? Have we also not forsaken the truth, ignored the true prophets and decided to drink from a broken cistern?

Indeed, the devil roams and devours, for we lack of knowledge. The true altar in our hearts, in our homes, on our lands and cities are broken down, and in its place is the false altar of profane fire of idolatry, iniquity and rebellion. And so we cry out to God, yet are we restoring the altar? Are we restoring the gates? Are we seeking God again? Where are the truth and the law of God in this nation? For in the days of Jeremiah, the people had ignored the Law of God, thus His commandments, and still today we ignore the commandments of God, and thus we live in a land of lawlessness and our churches becomes a place of man’s order but not God’s Law.

The prophet Haggai makes it clear in chapter one the following: 7 Thus says the Lord of hosts: "Consider your ways! 8 Go up to the mountains and bring wood and build the temple, that I may take pleasure in it and be glorified," says the Lord. 9 "You looked for much, but indeed it came to little; and when you brought it home, I blew it away. Why?" says the Lord of hosts. "Because of My house that is in ruins, while every one of you runs to his own house. 10 Therefore the heavens above you withhold the dew, and the earth withholds its fruit. 11 For I called for a drought on the land and the mountains, on the grain and the new wine and the oil, on whatever the ground brings forth, on men and livestock, and on all the labor of your hands."

Indeed, in the days of Haggai people were building their own 'kingdoms', yet had forsaken the Kingdom of God. Thus we return to the teaching of Jesus in Matthew 6 to first seek His Kingdom above all else. And because the people sought another kingdom, thus holding onto their own crown, they found lack instead of blessings, and they found hardship instead of joy. There was no more blessings, as it stated in Deuteronomy 28 and 30 to choose God and to choose life.

In Judges 5 we read the following: 6 *"In the days of Shamgar, son of Anath, In the days of Jael, The highways were deserted, And the travelers walked along the byways. 7 Village life ceased, it ceased in Israel, Until I, Deborah, arose, Arose a mother in Israel. 8 They chose new gods; Then there was war in the gates; Not a shield or spear was seen among forty thousand in Israel.*

In Judges 5, we find the people oppressed by the Philistines, and possibly other enemies. Judges like *Shamgar* had arisen, yet the people had "chosen new gods". The result was that village life ceased in Israel. Not only was life hard under Israel's oppressors, but they also confiscated all weapons, so the Israelites could not fight (not a shield or spear was seen among forty thousand in Israel). The land was surely full of anarchy and confusion. No public road was safe; and in going from place to place, the people were obliged to use unfrequented paths. The gates are a place of trade and commerce, but here we find it became a place of war, so even business was under siege. Interestingly enough by spiritual analogy, Satan doesn't only want to oppress the Christian, he also wants to disarm the believer. He wants the believer to lay down the full armour of God that belongs to you in Jesus Christ (Ephesians 6:12-18).

The situation of Judges 5, which speaks very much of the days of Haggai, is a reflection of a country where "other gods" are chosen. Here in South Africa war is indeed at the gates, meaning we find destruction is taking place in business judging by the struggling currency, by struggling trade and the struggle to survive in commerce. Indeed, even the gates to business is under siege and so we find business being captured. Wherever you look, you find businesses under siege, and parastatals bleeding money, because there is war at the gates. We live in a land of anarchy, where it seems the church has been disarmed as she forsakes the spiritual war for self-fulfilment. We live in a land of no peace, no rest, no safety and no security, as in the days of Judges 5. This is a land of oppression, and this is a time of suffering. Have we indeed "chosen other gods", as we struggle in the wake of lawlessness. In the days of Judges 5, looting and plundering was common. Is this not the case in our land? God then called Deborah to take a stand, and to declare the will of God.

THE ENEMY WANTS TO COME INTO THE GATES BECAUSE HE HAS ONE PURPOSE – TO KILL AND TO DESTROY. HE WANTS TO SOW DEATH. HE WANTS TO COME ONTO OUR PROPERTY AND SOW DEATH. HE WANTS TO SOW DEATH SPIRITUALLY, PSYCHOLOGICALLY, EMOTIONALLY, MENTALLY ANMD PHYSICALLY. HE WANTS TO SOW DEATH IN ANY FORM SO THE DESTROYER SHALL ATTACK ANY SOURCE OF LIFE – BE IT FARMS, BE IT THE HEART, BE IT THE SPIRIT, BE IT THE CHURCH OR BE IT THE BLOOD OR BE IT WATER. THIS IS HIS INTENTION – TO SOW DESTRUCTION AND CHAOS. THIS IS WHY HE WANTS TO COME INTO THE GATES – HE WANTS TO MURDER AND TO STEAL THE JOY, THE PEACE, THE LOVE AND THE HOPE. HE WANTS TO DESTROY THE GOODNESS AND THE PURITY OF GOD IN THE MINDS AND HEART OF MAN, SO THAT WE SHALL FORSAKE THE SANCTITY OF LIFE, AND

EVENTUALLY DESTROY EACH OTHER. BY ABIDING IN THE TRUTH, THE DESTROYER SHALL NOT ENTER, YET WHERE HE IS ALLOWED, HE WILL DESTROY.

How indeed we need to return to God, for then there shall be peace again, and there shall be peace at our gates, and there shall be peace on our roads. How we need to stand guard again on the watchtowers, declare the Truth and Glory of God in the valleys and on the mountains, and how we need to return to His Ways. For then as we stand as His Bride in authority and power, armed with love and truth, war shall cease, anarchy will end and God's will can be done.

In South Africa, we need introspection again. It is time to consider our ways. Why has the enemy so much right in our land, in our homes and our families? It is time to consider the ways of our actions, conduct, speech and faith as children of God. It is time to consider our ways how we have changed the glory of God for something else. It is time to consider our ways where we have forsaken God, His Truth and His Kingdom. It is time to consider our ways how we have allowed the gates to sink and to be unmanned, allowing the devourer to come in to steal, to destroy and to kill. It is time to consider our ways, and then repent, then seek the Lord, seek His ways, seek the Kingdom and rebuild what has been broken and destroyed. For as Nehemiah build the walls, so we need to rebuild the walls and the gate by considering the ways of our heart, and we need to sanctify our homes, our land and our nation by returning to the Covenant, to the Blood, to the Cross and to Lord.

For indeed, we need to consider our ways so that God can again take His rightful place beyond the threshold of our heart, of our homes, of our property and of our towns and cities. Evil is all around us, so it is time for the Church to arise, to seek the Lord, to address the fallen ways, and for God's Glory to return. We need a people who will walk again by the power of the Holy Spirit – convicted of their sin and rebellion – so that we may restore the Kingdom of God in this land. This calls for repentance, and action. This calls for remorse, a changing of ways and keeping guard again over the gates. This calls for wisdom, and understanding and walking in the counsel of God.

Indeed, if we return unto the Lord in deed, action, word and faith, behold Him and His Glory then Psalm 24 will again be the reality of this land: *"7 Lift up your heads, O you gates! And be lifted up, you everlasting doors! And the King of glory shall come in. 8 Who is this King of glory? The Lord strong and mighty, The Lord mighty in battle. 9 Lift up your heads, O you gates!"*

May the Lord come into our gates once more! The gates of our heart, our families, our marriages, our homes, our property, our cities, our towns and our land! May from coast to coast His Glory be known and be sung! May the altar of the Lord be restored. May we return unto Him, seek Him and know His will and ways. Let us seek no other glory but only the glory of God. For then life shall return, and our God is a God of life in abundance, of the resurrection, or restoration, of hope and of peace!

Indeed, if we keep our gates of our lives under the Blood, then surely we shall stand upon Psalm 23 which declares that "You prepare a table before me in the presence of my enemies; You anoint my head with oil; My cup runs over."

Amen

Prophet Riaan